

DEC 06 2017

TERRY A. HANSEN, Clerk
BY BRIDGETTE EVANS
Deputy Clerk

Notice of Determination

To: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901-5273

From: Yuba County
Community Dev. & Services Agency
Planning Department
915 8th Street, Suite 123
Marysville, CA 95901-5273
Contacts: Kevin Perkins
Telephone: (530) 749-5470

RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

State Clearinghouse Number: 2017102054

Project Title: Tentative Parcel Map EA2017-0011(Hallwood Side Channel and Floodplain Restoration Project

Applicant: United States Fish & Wildlife Service

Applicant's Address: 850 S. Gould Ave, Lodi, CA 95240

Applicant's Telephone: (209) 334-2968

Project Location (include County): The proposed project is located along a 2.5-mile stretch of the lower Yuba River near the Tiechert Hallwood Plant in the community of Hallwood) in unincorporated Yuba County.


Assessor's Parcel Number(s): 006-150-007; 006-150-011; 006-150-009; 006-150-004; 006-100-075; 006-100-074; 006-160-027; 006-160-043; 006-160-042; 006-160-041; 006-100-034; 006-100-106; 006-100-108; 006-100-107; 018-150-006; 018-150-007

Project Description The applicant is proposing a habitat restoration project in order to increase the spawning success and to enhance juvenile rearing of the Central Valley fall and spring run Chinook Salmon.

This is to advise that the Yuba County Development Review Committee has approved the above described project on December 6, 2017, and has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of project approval.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A Statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8th Street, Suite 123, Marysville, CA 95901-5273

By:  Title: Principal Planner

Date: December 6, 2017

Date received for filing at OPR _____

2017FG-00028



2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 12062017 - 28
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 12/06/2017
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2017FG-00028	

PROJECT TITLE
TENTATIVE PARCEL MAP EA2017-0011 (HALLWOOD SIDE CHANNEL AND FLOODPLAIN RESTORATION)

PROJECT APPLICANT NAME UNITED STATES FISH & WILDLIFE SERVICE	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 334-2968
PROJECT APPLICANT ADDRESS 850 S. GOULD AVE	CITY LODI	STATE CA
		ZIP CODE 95240

PROJECT APPLICANT (Check appropriate box) *Federal Agency*

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	_____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	_____ \$2,216.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input type="checkbox"/> County documentary handling fee		\$	_____
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,266.25

SIGNATURE <i>X Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE Bridgette Evans Deputy
---------------------------------------	----------------------------------------------------------------------------------------